

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

JUL 1 9 59 AM 1967

CLERK OF COURT  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, G. D. FORRESTER,

in consideration of Five Dollars and love and affection and assumption of mortgage ~~Debt~~ as set forth below,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantees(s), the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

SARA G. FORRESTER

ALL that lot of land lying in Greenville Township near the City of Greenville, Greenville County, South Carolina, lying on the eastern side of White Horse Road and being the main portion of Lot 20 and the rear portion of Lot 22 on plat of the property of Mrs. B. E. Burns dated August 1925 prepared by Dalton & Neves and recorded in the R.M.C. Office for Greenville County in Plat Book G at Page 30, and, according to said plat, described as follows:

BEGINNING at an iron pin on the eastern side of White Horse Road, which pin is S. 12-00 W. 82.8 ft. from the intersection of White Horse Road with Durham Street and running thence through Lot 20 N. 78-33 E. 187 ft. to a point in the rear line of Lot 20, thence continuing through Lot 22 N. 78-33 E. 60 ft. to an iron pin on the line of Lot 23, thence with the line of said lot S. 12-00 E. 75 ft. more or less to the rear corner of Lot 22, in the line of Lot 14, thence with the line of Lots 22 and 20 S. 79-29 W. 278.7 ft. to an iron pin on the eastern side of White Horse Road, thence with the eastern side of said road N. 12-00 E. 75 ft. to the beginning corner.

This being the same property conveyed to the grantor by deed recorded in deed Book 745 at Page 446.

As a part of the consideration, the grantee assumes and agrees to pay the balance of \$10,200.00 on mortgage held by the Farmers Bank of Simpsonville recorded in Mortgage Book 1013 at Page 407.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of May

SIGNED, sealed and delivered in the presence of:

*Lucy P. Peace*  
*[Signature]*

1967  
*G.D. Forrester* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of May 19 67.

*Lucy P. Peace* (SEAL)  
Notary Public for South Carolina.

*[Signature]*

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER (GRANTEE WIFE OF GRANTOR)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

RECORDED this 1st day of June 19 67 at 9:58 A. M., No. 29421

16A 230-10-21